जाव्यक्तिक समाजवाट

(परनक सीतप्त परिचय)

नतपुण को बाबतो ने बाब: 19000 का का समय नवास है । यन का समय नेता में जान से तमसग 7000 वर्ष मुंबं तथा कृष्ण दापर में आज से नगमन अला वर्ष पूर्व परा हुए है। परीक्षेत्रत के परवात काल्युन का प्रारंभ हुआ। अब सत्तवन का समय आ गया है

इतिहास सार्था है, प्रकृति स्ववमेव परिवतन करती है।

तनाम नैयानिकाल के विकृतियों के परिणाम स्वरूप 1920 में तीना ओफ नैधन तथा 1915 में संयुक्त राष्ट्र संघ की खापना ओर उत्पान में तमाय किकृतियाँ की समाप्ति के लिए अवस्थित चनामिक सरकार का गठन आध्यातिक रामाजवाट के द्वारा ही संभव है।

जायन परिवार प्रकार चारव के कार्यों केंद्री में हुआ। जायके सिना की बासुटेर बारेस मध्य प्रदेश (वर्तमान असीसगर्द राजनांदगांव में 196)

प्रोफेशर पालिय ने बार्कीच्छ के जेवल इंटर कक की जिला अपने मेहका जाम में रस्कर पूरी की जलसभाव उन्होंने उच्च शिक्षा माथ प्रदेश के म रना मात्र व गुक्क ने प्राप्त की, जो करूपन में इसीसमह में है।

आप 1965 में अवश्यान्य विवाद में स्थानकोतर परिवा में वं, रविशंकर शुक्त विश्वविद्यालय रायमा से प्रथम श्रेणी में प्रथम स्थान प्राप्त विज्ञा

जापने 1907 से क्यांट्रज स उर्वातापट से लिंगना आवसीय करतियालयों में कार्य किया । आप उच्च शिक्षा संयोजनालय रापपुर में भी

जान कर्राव केव केवन्त्र के कर्मकन अधिकारी में हैं। अन नम्बाहत्व व उनीसनट शासन के विधान परामर्शनाजी समितियों के सदस्य मो रहे । आप निर्मान विन्यविकासम्बर्धे व स्वत्काची कार्यकासम्बर्धे पाञ्चकत्र समितियों के सदस्य / अयस भी रहे ।

क्रमान में क्रेंक् फारब, क्रबंध क्रबंध सामकीय स्थानकीयर महाविधानय अधिकापुर जिला सर्याजा क्रवीसगढ़ में विभागाय्यस अधिजास एवं अध्यास्त्र पाट्यक्रम मार्चान के अन्यव भी हैं। आप दिये, अवर्षा, संस्कृत, उत्तीलगढ़ी, अवर्षा के ताता भी हैं।

प्रा. गांच्य मध्य प्रदेश शिक्षक केंब्र के कुटकेटकमान कर्कान्य के प्रांतीय चेंकायक तथा उनीसगढ़ शिक्षक संघ के प्रांतीय प्रधायक्ष का दापित्व

प्रापः र । नागराण परिष्यं ने अवंशास्त्र निषयं के बाब, रूपान कियमें व बाहित्य का अध्ययन कर 'आध्यात्मिक समाजवाद' की रचना की



आध्यात्मिक समाजवाद व विश्व सरकार (अन्तर्राष्ट्रीय प्रजातांत्रिक सरकार)

Spiritual Socialism World Government (International Democratic Government)

Prof. Jai Narain Pandey

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Message for the book of Dr J N Pandey

Dr Jai Narayan Pandey, Head of the Department of Economics, Rajiv Gandhi Post graduate College, Ambikapur, District Sarguja in Chhattisgarh State is an earnest scholar of economics and social sciences and believes in eternal values of life that shape the human character and development of the society. His another book: Spiritual Socialism and World Government is ready for publication and we feel happy to congratulate him and convey our best wishes to him by way of a Foreword/Message to his book.

This book is duly arranged in the form of a valuable manuscript for publication which comprises of contents on economic development, bio-diversity, growth related problems, contemporary crisis, fresh prospects and opportunities. Surely, all these innovative themes are of great topical significance which converts the manuscript into a valuable document. He has successfully organized several Webinars in his above mentioned college and endeavored to prevail upon established authors and economists along with budding and enthusiast young faculty in economics and sister disciplines in university departments and colleges and stand-alone institutions to participate and contribute in his academic endeavor.

I had the pleasure to attend all the Webinars and I am a witness that so many scholars have ably contributed their well thought out articles, research notes, explanatory communication and resume of ongoing projects etc. though their presentations. He has continuously kept in touch with authors and saw to it that the final versions from the authors are received in time for the academic events that he arranged in his college. This is really commendable on his part as researchers and authors often take longer time and slip the deadlines of the event and go unrecorded.

I profusely congratulate Dr. Pandey for this great effort and successful intellectual pursuit. It is heartening to note that this manuscript Spiritual Socialism and World Government is to be published in a book form shortly. I also take this opportunity and feel privileged to extend my warmest greetings to all those who have helped shape this document so well. There would be no exaggeration in saying that the spiritually elevated personality of Dr. Pandeyalways helped him in roping in such a wonderful galaxy of scholars that he has been able to set an institution of his own as an NGO which is working for the uplift of downtrodden of the society.

Owing to his courteous influence, all the contributing participants have maintained their understanding of the overall theme of the online programs and participated very actively. In the postpandemic world, very few titles have been published on related theme and therefore this book of Dr. J N Pandeywhich connects Spiritual Socialism with democratic development assumes great importance and huge academic value. The concept of development in view of the prevailing covid-19 crisis has undergone a sea change over the last two years or so. The proposed book as a matter of fact seems to be analyzing several themes (which deserve a book in their own right) so succinctly that at every stage the spiritual dimension is brought out to be the undercurrent of all economic arguments.

The philosophy of development of Dr. J N Pandeyand the theoretical underpinning of the booktake us to the British classical economists, to whom economic development was limited by division of labour and extent of market. Globalization is the modern phrase for the system that was visualized by them based on free trade of that period in history. Any barrier limiting free trade limits the division of labour and the market. They stood for free trade system and free markets and now globalization has

started asking for the same again. Excessive focus on development led to speedy exploitation of natural resources that put immense pressure on bio diversity and the resulting loss in flora and fauna.

Development came to be analyzed in terms of sustainable growth and welfare concerns for future as well. Apparently, human welfare is not maximized in monopolistic conditions but in free market situation. Gradually new technology gave altogether new dimension to the institution of market which connects the people, households, firms and the governments. Growth oriented economic systems led to jobless growth, rootless growth, ruthless growth, voiceless growth and even futureless growth. The concern of Dr. Pandey is to have a world government based on democratic principles of development.

The sudden outbreak of pandemic in 2020 affected the global economy very substantially and differently. The whole world came to a standstill. Economies crashed. GDP fell down and unemployment sharply deepened. The pandemic is global and countries tried their best to control it. However, some countries could not manage it well even with abundant resources like the USA while others could achieve exemplary success by emulative public commitment in controlling Covid-19 remarkably like New Zealand. In view of the human sufferings caused by displaced labour force and consequent economic distress, job creation afresh and reducing income inequalities will need to be given priority in development policies by national governments and also at the international level policy making.

On the other hand, in order to achieve a socialistic pattern of development with good governance we also need an approach of development which should promote production and trade not only in money terms but also on more ethical and sustainable basis to help improve living standards and overall human welfare. New ways will have to be found out through well thought out researches as how to ensure it. We know when markets fail markets cannot correct the failure. Government will have to intervene and provide packages of workable solutions. The proposed book seems to be

an attempt in that direction.

The literacy dimension of the author of this book is noteworthy and his knowledge of different regional languages and cultures of the languages has certainly given the local feel in his global vision of development. The reason is that languages carry the culture of the local area and the ethos of development is hidden in the local expressions in vernacular- be it Awadhi, Bhojpuri or Chhattisgarhi language and related literature. Viewed thus, the knowledge of local languages of Dr. JN Pandey has given another noteworthy slant to his vision of development in which local concerns are wedded with global challenges of development with the underpinning of spiritual socialism. In this sense, this book is going to be a unique document in its own right. I offer my best wishes to the author of this book - Dr Jai NarainPandey.

Prof MohdMuzammil

From writer's desk [Second Edition].....

By establishing a Democratic World Government through Spiritual Socialism, the SatyugèSatvik Karma means preserving biodiversity, with timely fulfillment of education, knowledge, innovation, employment, marriage and social, spiritual, economic responsibilities, operated by the Rajarshi and controlled by the brahmarshis; the need for Public Democratic Government has come.

Various principles have been createdeexplained in the present book to achieve the above objectives and goals. SpiritualityeDharma is the integrated philosophy of the duties of the Supreme Soul and the soul. There itself; materialismethe physical body of the soul; should be public welfare while discharging holy matrimonial and social relationships with full meaning.

For the completeness of the present book, I would like to thank the most Respected Professor Muzammil [Professor Economics and former Vice Chancellor], respected elder brother Dr. S. K Tripathi [Former Additional Directore Principal Higher Education Government of Chhattisgarh], My son Captain Dr. Girish Pandey, Daughter Dr. Pooja Pandey, Vidushi Ardhangini Mrs. Neelam Pandey, younger sister Late. Smt. Dr. Ekta Up Idhyay, Mother Late. Smt. Vidyavati Pandey, and my father Shri Vasudev Pandey.

In the entirety of this original work, the inspiration of the Supreme Father Supreme Soul and Mother Bhagwati has definitely been there. I am grateful that he has selected me for this responsibility.

Acknowledgment of Academic Publication Delhi for its publication support.

Finally thanks and gratitude to the comrades of Spiritual Socialism SEVA.

आध्यात्मिक समाजवाद के द्वारा जनतांत्रिक विश्व सरकार की स्थापना कर सतयुग/सात्विक कर्म अर्थात जैवविविधता को संरक्षित रखते हुए समयानुसार शिक्षा, ज्ञान, नवाचार,रोजगार, विवाह, सामाजिक, आध्यात्मिक, आर्थिक दायित्व के निर्वहन के साथ राजर्षियों के द्वारा संचालित व ब्रह्मर्षियों के द्वारा नियंत्रित लोक सत्ता की आवश्यकता आ पड़ी है।

उपरोक्त उद्देश्य व लक्ष्य के प्राप्ति हेतु प्रस्तुत पुस्तक में विभिन्न सिद्धांतों की रचना/व्याख्या की गई है। आध्यात्म/धर्म, परमात्मा व आत्मा के कर्तव्यों का समन्वित दर्शन है। वहीं; भौतिकवाद/आत्मा का भौतिक शरीर; धर्म पूर्ण अर्थ अर्जन के साथ पवित्र वैवाहिक व सामाजिक रिश्तों का निर्वहन करते हुए लोककल्याणकारी होना चाहिए।

प्रस्तुत पुस्तक के संपूर्णता के लिए मैं परम आदरणीय प्रोफेसर मुज़म्मिल प्रोफेसर अर्थशास्त्र व पूर्व कुलपित, पूज्यनीय वड़े भाई डॉ. एस. के. त्रिपाठी खूर्व अतिरिक्त संचालक/प्राचार्य उच्च शिक्षा छत्तीसगढ़ शासन, मेरे सुपुत्र कप्तान डॉ. गिरीश पांडेय, सुपुत्री डॉ. पूजा पांडेय, विदुषी अर्धांगिनी श्रीमती नीलम पांडेय, पूज्यनीय छोटी विहन स्व. श्रीमती डॉ. एकता उपाध्याय, प्रातः स्मरणीय माता स्व. विद्यावती पांडेय, मेरे समस्त पूर्वज सर्व स्व. गजाधर पांडेय,तुरंती, शिवप्रसाद, ठाकुरदीन,परशुराम व अन्य तथा पिता श्री वासुदेव पांडेय का आभारी हूँ।

इस मौलिक कृति के संपूर्णता में परम पिता परमात्मा व माँ भगवती की प्रेरणा निश्चय ही रही है। मैं आभारी हूँ कि उन्होंने मेरा इस दायित्व के लिए चयन किया।

एकैडिमक पब्लिकेशन दिल्ली का प्रकाशन संबंधी सहयोग के लिए आभार। अंततः आध्यात्मिक समाजवाद SEVA के साथियों को धन्यवाद व आभार।



(प्रो. जय नाराष्यण पांडेय)

15 अप्रैल 2022 ई., दिन-शुक्रवार चौत्र शुक्ल पक्ष चतुर्दशी संवत 2079



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Foreword (First Edition)

SPIRITUAL SOCIALISM

Dr Jai Narain Pandey, Head of the Postgraduate Department of Economics, Rajiv Gandhi Government PG College, Ambikapur in Surguja District of Chhattisgarh State of India has prepared a very novel manuscript and it is about how economics can help the people in achieving well-being, good health, and happiness. He has recalled old knowledge with new economic thinking and the challenges of development in modern context. This is important in the sense that development should not be seen only in terms of the outcome of investment for personal gains but it should be viewed from the perspective of humanism, coexistence and general welfare of the people at the global level through better management of resources and the state itself through morally sound democratic means and ethically derived cooperative principles.

He has graded the human needs which have to be fulfilled in order of importance and intensity. In this context, we are reminded of W S Jevons as he classified goods on the basis of their nearness to consumption or we can distinguish between needs (of various orders) and desires of higher order! Dr. Pandey has underlined the sequential significance of what he says as Primary needs, Secondary needs, and Tertiary needs.

He has focused on the role of cooperation in achieving these requirements for living backed by human, moral and ethical values which provide the much needed underpinning to any campaign leave alone cooperation and cooperative efforts. It is more than

one hundred years ago when first cooperative society's act was passed in India and the subsequent growth of its various dimensions and the observation of the all India Rural Credit Survey Committee Report (1951-53) that cooperation in India has failed but it must succeed.

The author has brought in focus that food clothing and shelter come in first preference as primary needs of the human individual in his strive for development and then is felt the needs of transport, education, medial, employment and social life (wedding etc.) which are classified as secondary needs; and finally communication, entertainment, tourism general knowledge and specific sciences are grouped in tertiary needs which are higher requirements for decent living.

The author has argued for achieving spiritual socialism there should be a provision of free education and employment on appropriate time along with free food and housing at the work place itself. He has also outlined a new pattern of election process and more power being given to Panchayat. He has also opined that there should be separate heads for management of forest resources, gram panchayat, the state itself and the country at large on the basis of provisions of holy scriptures that are based on time tested principles of plural society with strong underpinning of moral and ethical values. He has suggested that there is a need for having democracy in true senseof the word i.e. rule of the people and a world parliament for a democratic global government which should be a true representative of the people in order that spiritual socialism is established.

I congratulate and offer my best wishes to Dr Jai Narain Pandey, author of this manuscript.

Prof Mohd Muzammil



दन्द्रमूषण शर्मा पूर्व अध्यक्ष हर्सीसगढ़ शिक्षा आयोग एवं पूर्व गर्प्ट्रीय महामंत्री अखिल भारतीय राष्ट्रीय शैक्षिक महासंघ, नई दिल्ली पूर्व प्रताध्यक्ष मध्यप्रदेश शिक्षक संघ भोपाल/कर्तासगढ़ शिक्षक संघ रायपुर निवास-गरुढ़ भवन, कटोरा तालाव रायपुर, उत्तीसगढ़ दुरभाष-0771 2427459

रावपुर, दिनांक-15.12.2020

संदेश (प्रथम संस्करण)

प्रो. जय नारायण पाण्डेय ने धर्म व कर्म संसद के स्थापना के साथ, शिक्षानीति को रोजगार मूलक बनाकर योग्यतानुसार रोजगार तथा कर विहीन अर्थव्यवस्था हेतु सुक्षाव दिया है।

उन्होंने एक बैंक-एक खाता की बात भी की है, जिससे अर्थव्यवस्था में सामाजिक

विसंगतियों को दू किया जा सकेगा।

प्रो. जय नारायण पाण्डेय को मैं बधाई देता हूँ कि उन्होंनें अपने अनुभव व अध्ययन को समावेश करते हुए, लोक कल्याण हेतु आध्यात्मिक समाजवाद पुस्तक के रूप में विकास की दिशा दृष्टि के लिए पथ प्रदर्शन का कार्य किया है। उनके उज्जवल भविष्य की कामना करता हूँ।

(चन्द्रभूषण शर्मा)



डॉ. राम विलास वेदान्ती पूर्व संसद सदस्य तीकसभा (प्रतापगढ़-उ.प्र. संसदीय क्षेत्र) विशय्त्र पीठाधीश्यर विशिष्ठ भवन हिन्दू शाम, क्षी अयोख्या ग्राप विता-अयोच्या (उ.प्र.) भारत

श्री अयोध्या धाम, दिनांक-12.12.2020

शुभकामना संदेश (प्रथम संस्करण)

प्रो. जय नारायण पाण्डेय द्वारा 'आध्यात्मिक समाजवाद' पुस्तक लिखी गयी है। श्री पाण्डेय के द्वारा लोक कल्याण के लिये लिखी गयी उक्त मूल कृति के प्रकाशन होने से निश्चित ही समाज को लाभ मिलेगा।

उनके द्वारा लिखे गये पुस्तक के लिये हमारी शुभकामना सदैव प्रो. पाण्डेय के साय है।

(डॉ. राम विलास वेदान्ती)



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Ambikapur, Dated 24th Oct 2020

From Writer's Desk (First Edition)

Lack of international institutions or hold of some influential nation on them, radical nationalism, militarism, colonialism, industrialization, nationalist role of newspapers & Television, terrorism, lack of diplomacy, economic recession has been the cause of diseases and crores of deaths and wars. In the world, the result of the diseases and economic troubles caused by colonialism, the formation of the 'League of Nations' after the first world war and the result of the economic recession & the second world war 'United Nation Organization' and all the trouble prevailing in the world today are 'Spiritual Socialism' in the same.

Democracy, it should not be run on the basis of privatization and dictatorship, but on the basis of suggestion of Gram Panchayat. In democracy, monopolistic forces should also not be allowed to flourish. In the present situation the need is to adopt the coordinated Spiritual Socialist democratic Governance system of parliament of Karma & Dharma, for the welfare of the world in coordination with spirituality and society.

Keeping the above facts in mind, I have written a book called "Spiritual Socialism". The present book Spiritual Socialism is present in summary form. The detailed book will be published by 2022.

I am especially grateful to Dr. Mohd. Muzammil (Professor of Economics & Ex Vice Chancellor), who has justified the book's justification by writing the Preface. With all I am also grateful to Dr.

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I am especially grateful to the Honorable Mr. Chandra Bhushan Ji Sharma (farmer Chairman, Chhattisgarh Education Commission), who guided me from three decades. The blessings of my gurudev Dr. Ram Vilas Vedanti (Shri Ayodhya Dham), my venerable father Shri Vasu Dev Pandey and the Mother Late Smt. Vidyavati Pandey in the form of subtle self-power have always with me.

In the entirely of the book presented, sacrifice of my Ardhangini honorable Smt. Neelam Pandey, my son Dr. Captain Grish Pandey & my daughter Dr. Pooja Pandey are my inspiration. This book is respectfull

dedicated to the supreme father, the supreme sole of the Universe. Also, "for the welfare of the world dedicated to the people of world." Thank

अंतर्राष्ट्रीय संस्था का अभाव या उन पर कुछ प्रभावशाली राष्ट्रों की पकड़, उग्र राष्ट्रवाद, सैन्यवाद, उपनिवेशवाद, औद्योगिकरण, समाचार पत्रों ⁄दूरदर्शन की राष्ट्रवादी भूमिका, आतंकवाद, कूटनीति का अभाव, आर्थिक मंदी ही तीन शताब्दियां से बीमारियों व युद्ध का कारण रही है। विश्व में, उपनिवेशवाद के कारण उत्पन्न विमारियों व आर्थिक परेशानियाँ का परिणाम प्रथम विश्व युद्ध के बाद 'लीग ऑफ नेशन्स' का गठन तथा आर्थिक मंदी य द्वितीय विश्व युद्ध का परिणाम संयुक्त राष्ट्र संघ' एवं वर्तमान में व्याप्त तमाम परेशानियों का परिणाम आध्यात्मिक समाजवाद ही है।

प्रजातंत्र, निजीकरण व तानाशाही के आधार पर नहीं चलना चाहिए बल्कि ग्राम पंचायतीं के सुझाव के आधार पर चलना चाहिए। प्रजातंत्र में एकाधिकारी ताकतों को भी पनपने नहीं देना चाहिए। वर्तमान परिस्थिति में, अवश्यकता है कि आध्यात्म व समाज के समन्वय से विश्व कल्याण के लिये कर्म व धर्म संसद के समन्वित आध्यात्मिक समाजवादी, जनतांत्रिक समाजवादी शासने पद्धति को अपनाया जाए।

उपरोक्त तथ्यों को ध्यान में रखते हुए, मैंने आध्यात्मिक समाजवाद नामक पुस्तक लिखा है। वर्तमान पुस्तक में आध्यात्मिक समाजवाद सारांश रूप में प्रस्तुत है, विस्तृत पुस्तक 2022 तक प्रकाशित की जायगी।

में डॉ. मो. मुजम्मिल (प्रोफेसर अर्थशास्त्र व पूर्व कुलपित) महोदय का विशेष रूप से आश्मारी हूं जिन्होंने प्रस्तावना लिख कर पुस्तक के औचित्य को प्रमाणित किया है। साथ ही, डॉ. एस. के. त्रिपाटी, प्राचार्य/अपर संचालक उच्च शिक्षा सरगुजा संभाग का भी आभारी हैं, जिनका सहयोग हमें हमेशा मिलता रहा है।

विशेष रूप से मंं आभारी हूँ माननीय श्री चन्द्र भूषण शर्मा (पूर्व अध्यक्ष छत्तीसगढ़ शिक्षा आयोग) का, जिनका र्तःन दशकों से मुझे मार्गदर्शन मिलता रहा हैं। मेरे गुरुदेव डॉ. राम विलास वेदान्ती (श्री अयोध्या धाम), मेरे पूज्यनीय पिता श्री वासुदेव पाण्डेय व माता प्रातः स्मरणीय स्व. श्रीमती विद्यावती पाण्डेय का सूक्ष्म आत्मशाक्ति के रूप में आर्शिवाद सदैव मेरे साथ रहा है।

प्रस्तुत पुस्तक के सपूर्णता में, मेरी अद्धागिनी माननीय श्रीमती नीलम पाण्डेय, मेरे पुत्र डॉ. कॅप्टन गिरीश पाण्डेय एवं मेरी पुत्री डॉ. पूजा पाण्डेय का त्याग, मेरा प्रेरणा स्त्रोत रहा है। यह पुस्तक ब्रहमाण्ड के संचालक परमिपता परमात्मा को सादर समर्पित है। साथ ही विश्व के कल्याणार्थ जन-जन का सादर समर्पित है।

(Prof. Jal Narain Pandey)

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